

CBS MONTHLY NEWSLETTER | JUNE 2021 | SIVAN—TAMMUZ, 5781

Cantor's Corner by Cantor Bruce Shapiro

"I FOUGHT THE LAW AND THE LAW WON"

(Bobby Fuller Four).

One of the Torah portions in the month of June is **Hukkat**. 19:1-2, "The Lord spoke to Moses and Aaron saying; This is the ritual law that the Lord has commanded:" (Don't forget to research the Red Heifer Vs. The Golden Calf events.)



The Torah portion shows us the many transitions we have in life and in death. Both Miriam and Aaron die, and Moses is destined not to cross into the Promised Land he so much had the desire to do his entire life. If only, the "punishment fit the crime." When we lose a loved one, we transition to a life with a void in it. We fill that void with other activities, or build relationships with people we may not have before.

SEE CANTOR Continued on page 2

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SYNAGOGUE HOSTS ANNUAL MEETING AND BAGEL IN A BOX LUNCHEON

Join us on Sunday, June 13 for numerous volunteers who step our Annual Membership Meeting (at 10AM) where you will hear updates and reports various departments within the synagogue. Departments may sound so corporate, however, we do operate like a business. There are many functions and tasks that fall under various areas, which fortunately we have

forward to serve on the Board of Directors and other positions.

We are BACK IN BUSINESS with in-person services and other meetings, we are grateful that our members have survived the pandemic. We are reminded how precious life is, and grateful for our health.

What would a Membership Meeting be without food? Our team has that 'think outside the Box' mindset. They are serving a Bagel in a Box lunch—which will be eaten outside prior to the annual meeting reports.

To reserve you spot, and get a "bagel in a box" please call Renee Miller at (909) 228-5945.

CBS LEADERSHIP

Spiritual Leader

Cantor Bruce Shapiro

(949) 697-7641

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Legacy Luncheon

Renee Miller (909) 228-5945 (951) 735-6814 Marci Rouman

Scrip Program

(951) 201-9779 Shirli Driz

* = through June 2021

CANTOR Continued from page 1

In this Torah portion, we only hear G-d's voice and the events about what is happening in the desert (BaMidbar) and not the people's voices.

It's as if Our Parent is speaking to us and "telling us what to do". If our parents are no longer with us or even if they are, we still "hear their voice" internally. Sometimes we don't react well to the message. When Moses and Aaron are directed to speak to the people about obtaining water from the rock, they never mention G-d. When Moses strikes the rock instead of talking to it as he was told, the response is certain!

Rather than looking at what was going on in the people's minds and showing the result in personal terms. Hashem reminds us that sanctifying The One is the most important message!

Sometimes we are overwhelmed in life too with what feels like too much burden. It's sometimes difficult as we "can't see the forest for the trees". The leadership may have lost their vision and perspective (this can happen to us individually too). It could have been that Moses and Aaron were dealing with the death of their sister, the heavy burden of leading the people, and not seeing an end to their journey in the desert, and that the results of what happened (their punishment) could have come directly from that.

Part of this story includes the birth of our Shiva customs (Numbers 20:29) and how we as Jews deal with mourning. It is important to remember the Shiva (7 days of mourning). Sh'loshim (30 days when life is limited but moving forward) and the 11-12 (Ashkenaz) month mourning period are delivered to us in this portion.

"World events and even small events in our lives that appear devastating may, in fact, be the preliminary stages for creating new opportunities." (Partners in Torah, Chukat)

Adon Olam, Master of the Universe, may we all continue to grow and learn together. We may struggle sometimes to "see the forest for the trees". Help to guide us to new level of awareness of ourselves first, others around us, and our community at large. May we all be elevated as we head into the summer months.

Let's congratulate all in school who have made it to the next grade or moving to a new location for another year of growth! Let's support those in need or are also transitioning in their lives too.

I am looking forward to seeing you all in person or on Zoom soon! As the Pandemic winds down, may we continue to stay healthy and please continue to wear a mask as required.

President's Message

Mah Jongg Returns from the Pandemic

The CBS Mah Jongg game has taken about a year off during the pandemic, but now the game is back for those at CBS and friends.

Here's a bit of history on the game.

Four women sit around a table, each with a card of various numbers and colors, arranged like a secret code. Tiles are exchanged like a perfectly choreographed dance: right, across, left, then left, across, right. Tossing tiles into the middle of the table, the players call out mysterious names-"Four Crak! Three Bam! Eight Dot!"-until the winner finally shouts "Mah-Jongg!"

To the uninitiated, the process is foreign. To those familiar with the game, this is just a typical evening with the girls, evenings that have been happening in America for nearly 100 years.

There's no question that scores of Jewish women have played Mah-Jongg, a betting game that requires matching domino-like tiles into rummy-like patterns. From the tenements of New York City to the bungalows of the Catskills and the vast American suburbs, Jewish women have kept alive a game that otherwise fell out of fashion in the 1920s. And yet the Jewish Mah-Jongg connection is hard to explain. As one Internet writer asked: "How on earth did a 19th century Chinese parlor game come to be a favorite pastime for middle-aged Jewish women?"

Mah-Jongg's precursors may be centuries old, but the game most Americans know dates back only

about 150 years. Around 1846, a servant of the Chinese emperor combined the rules of popular card games of the time, and replaced cards with tiles to create Mah-Jongg. The name itself means sparrowsallusion to the pictures of birds often engraved on the tiles.

The advent of Mahcoincided Jongg with China's opening to foreign traders. after the First Opium War (1837 -1842). One American businessman. Joseph Babcock. traveled to China on behalf of the Standard Oil Company in 1912 and brought the game back to America. He changed the numbers on the tiles to numerals with which Americans familiar (1, 2, 3, etc.) and by 1920, Abercrombie and



Bruce Rouman President of CBS

Fitch, then a sporting and excursion goods store, was the first place to sell Mah-Jongg in America.

Throughout the 1920s, the game was a popular craze. Over time, to make the game more difficult and exciting, playing groups made up their own "table rules." As these homemade regulations became more complex convoluted, players eventually became turned off by the game and the challenge of everchanging rules. By the end of the decade, the Mah-Jongg fad had died.

But Jews, particularly Jewish women, did not let go of the game.

In 1937, a group of Jewish women formed the National Mah Jongg League (NMJL), which to this day strives to maintain consistency in the game. Each year the League issues a card listing winning combinations of tiles (which

III change every year) standard regulations. stability helped the game to survive. But Jewish involvement in the League doesn't fully explain the Jewish Mah-Jongg

phenomenon.

According to Anita Luu and Christi Cavallero's book, Mah -Jongg: From Shanghai to Miami Beach, "Throughout World War II the game be continued to played among Jewish women's

A friendly mah jongg game on the terrace of the Skirball Cultural Center in Los Angeles, 2012. (Edmon J. Rodman/JTA)

Continued on page 4

Join us in Celebrating Members of our Synagogue



June 1 June 2 June 23	Bruce and Marci Rouman Bobby and Karen Spiegel Danny and Jan Davis
June 25	Mark and Gail Koren
June 26	Lenny and Sharon Elkins
June 26	Sol and Terri Shapiro
June 29	Joel and Cindy Williams
July 3	Joel and Cheryl Friedberg
July 18	Brenda and Daniel Fusco
July 25	Bruce and Jackie Williams



June

- 2 Stephanie Sachs
- 6 Mark Koren
- 7 Joan Jacobs
- 22 Jonah Fusco
- 25 Danielle Shapiro

July

- 14 Deborah Wutzke
- 19 Bruce Williams
- 31 Cindy Williams

President's Message continued from page 3

circles as it increased in popularity and became more prevalent in their lives." While their men were off at war, Luu and Cavallero explain, women found Mah-Jongg to be an inexpensive form of communal entertainment. In the urban setting of New York, the game quickly spread from friend to friend, mother to daughter.

Another group of historians suggests that Jews who fled Nazi Europe and made it to Shanghai got involved in local culture and adopted the game. Once those refugees immigrated to America in the mid-20th century, they helped keep Mah-Jongg alive.

A completely different theory comes from Ruth Unger, current president of NMJL. She believes that the game was perpetuated in part because it is a philanthropic moneymaking endeavor for Jewish organizations, notably synagogue sisterhoods and Hadassah chapters. These groups sell Mah-Jongg rule cards and receive donations from the League. In order to sell enough cards, they have had to keep people interested in playing the game, so they continue to teach Mah-Jongg to their members.



Bungalow Memories - Women playing Mah-Jongg in the Catskills.

(Courtesy of Museum of Jewish Heritage)

Perhaps the most important factor in Mah-Jongg's survival is the role it played in the bungalow colonies, popular Jewish vacation sites in the mid-20th century. In *Borscht Belt Bungalows: Memories of Catskill Summers*, Irwin Richman describes the Jewish vacation culture there: "By the middle of the century, Mah-Jongg had spread from the city to the suburbs

Pre sident 's Message

and the vacation resorts, it went along with the Jews. The click, click of tiles and phrases like 'five bam' and 'two crak' filled the air many an afternoon at the large colonies."

New City, New York resident Joan Cooper fondly recalls spending childhood summers at these colonies, where her mother and friends would play Mah-Jongg every weekday, until Friday afternoon, when husbands and fathers drove up from New York City.

"The women would sit with big hats covering their face and the straps untied on their bathing suits, so they didn't get any tan lines," says Cooper. "The best time to ask something from Mom was during her games. She'd always give me a little money just to make me go away."

Those little kids watching the games eventually grew up to become the next generation of

Mah-Jongg players. Yet many of them didn't think they'd follow in their mothers' footsteps. When Cooper was asked who taught her Mah-Jongg, play interrupted her weekly game to call her sister, who, of course, was at her own Mah-Jongg game. They both weren't certain, but assumed they learned from their mother. Cooper savs emphatically, "We never wanted to be those old farts playing Mah-Jongg. Look at us now."

Ruth Unger seems to agree: 'Women didn't want to play a game they thought was a frivolous thing their mothers played. They wanted to do great things with their lives. I don't care who you are, or where you're from, nobody wants to be like their mothers. However, the game is persistent and seductive, and poetic justice is usually served when the daughter who has strayed ends up liking it far more than her mother ever did."

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As newer generations take up the game, they learn that many true friendships can develop from it. And that's not frivolous at all.

In the documentary Mah-Jongg: The Tiles that Bind, seasoned players say that Mah-Jongg is their life. As women play for years and decades with the same people, they share life events—marriage and divorce, the birth of children and then grandchildren, work and retirement.

It's even said that when the last woman of a Mah-Jongg groups dies, it's her job to "bring" the Mah-Jongg set with her to the World to Come.

Credit from https://www.myjewishlearning.com/ article/mah-jongg/

Submitted by Bruce Rouman



RITUAL Report Jackie Williams, Ritual Chairperson

Thank you to Jessi Rouman for leading services on May 14 and to Joan Zak assisted by Oliver Fusco for leading them on May 28. It is very much appreciated.

On June 11, Zophia Lindenaum will lead services assisted by her mom, Melissa and on June 25 Dennis Itzkowitz and Zophia Lindenbaum will be leading services.

We are back in the synagogue for services. It is great to be back and to see our synagogue family IN PERSON. Please join us.

On Friday September 3 we will again be having our much loved Shabbat Under the Stars. It will take place in our back yard as it has in the past. Bruce and I are really looking forward to it. More information will be in future newsletters.

Please stay healthy and stay safe.

Fresh and Mini Challahs

Mark Koren bakes fresh Challah, Challah Rolls and Rve Bread for purchase.

NEW: Mini Challah, individually packaged for Covid-friendly Oneg!

Please order by Tuesday for Friday availability.

Call Gail Koren (951) 204-4757



Oneg / Kiddish Schedule

If you are interested in sponsoring an Oneg or Kiddish in a Bag, please connect with Gail Koren at (951) 204-4757.

We are asking people to donate \$36 to our Oneg / Kiddish Fund.

This money will be used to purchase the bags, individually wrapped mini challah, candy, drinks and any other items.

Those individuals that donate to the Oneg / Kiddish Fund will be will be

Jun		Hosted by
4	Oneg	Available, call Gail
11	Oneg	Available, call Gail
18	Oneg	Available, call Gail
19	Kiddish	Available, call Gail
25	Oneg	Hosted by two families: Mark & Gail Koren, and Lenny & Sharon Elkins: In honor of Mark & Gail's 38th Anniversary, In Memory of Joseph Koren and In Memory of Gary Elkins.

acknowledged by having their names on the CBS calendar as an Oneg Sponsor.

Please outreach to Gail Koren at (951) 204-4757 and reserve the date(s) you wish to sponsor.

EDUCATION Report Marci Rouman, Education Director

What A Year It Has Been!

You could say that we zoomed through it. I would like to begin by thanking our parents for all of their assistance during the school year. Your efforts made everything go smoothly. Our parents picked things up and dropped things off as needed. This process worked because of your support. Special thanks to our students for a cooperative year on Zoom. glad it's over: it was not easy year.

Cantor Bruce was most helpful this year. He did a great job with Hebrew for our students as well as teaching songs. Jessi Rouman, you are a great head teacher. You are accomplished on Zoom and great at moving everyone around into the correct breakout room. Amanda Williams was easy to work with. She is a great communicator. I always know how your students are progressing. Ilana DAgostino did a great job teaching her students.

Renée Tieszen did great teaching one lovely Confirmation student. Renée also wrote our Purim







play this year. The curriculum was all about the women of the Bible. Arrianna (Arri) Wolfe is a first year teacher assistant. As a first year assistant, she was a volunteer. It is a year of learning and giving back to the synagogue. Your knowledge of technology is impressive. It saved me a few times. Arri led a computer game on Zoom that was fun for the students. It combined Jewish knowledge with Zoom. Finally happiness on Zoom! Arri also assisted with the Purim play. Marta Driz taught an interactive program including cooking and arts/ crafts. On Zoom cooking with Marta was like a cooking show on TV. Even Jessi and I cooked!

Joan Zak taught our adult Education. She has quite a following. It is very successful. She also prepared all the Zoom slides for services.

Shavuot is a springtime festival when the earth comes into full bloom. There is a custom of decorating Synagogues with flowers and greenery. The making of flowers out of paper evolved over time. In honor of this tradition, our students made their own paper flowers. Enjoy the photos!

Shavuot is The only holiday where dairy food is encouraged. Here at CBS Religious School we embraced this fact by making ice cream!!

Thank you Marta and Arri for your ideas and assistance.

On May 23 our religious school students participated in an event with the Chabad of Chino Hills. We learned about creation through

> arts, crafts, cooking and eating. pictures on pages 8 and 9 tell the story!

So you can see it took a big village to make it all happen!

EDUCATION Field Trip Marci Rouman, Education Director

6 Days of Cre ation through Arts, Crafts, Cooking and Eating Chabad of Chino Hills—Kids Club!











EDUCATION Field Trip Marci Rouman, Education Director

6 Days of Cre ation through Arts, Crafts, Cooking and Eating Chabad of Chino Hills—Kids Club!













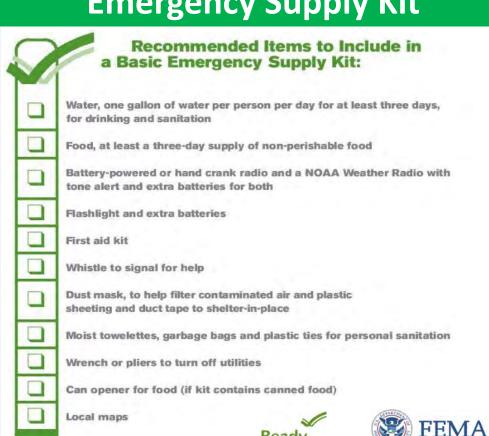
This will be a review of our synagogue's annual financial status, elections to the Board of Directors and a time to "Social-Distance-Schmooze"

We will also have a Lox-Box Brunch
(Brunch in a Box & Eating Outside)
Includes: Bagel, Cream cheese, Lox, juice, coffee,
dessert - all in a box.

Brunch is \$10 per person or \$18 for 2 boxes (Boxes can be picked up if you can't stay for the meeting)

To Reserve a Lox Box Brunch,
RSVP by Tuesday June 1 to Renee Miller (909) 228-5945
Congregation Beth Shalom - 500 Harrington St, Corona

Recommended items for a Basic Emergency Supply Kit



Refuah Shlema

Our Community Prayer for Healing

- BRYN BARKAN
- MYRA BILGREI
- SOL BILGREI
- JACQUELINE FOGEL
- DENNIS ITZKOWITZ
- EILEEN NOTICK
- JOYCE SEVERSON
- SANDRA SHULMAN
- RABBI MEL YOUNG

Simcha Board Tree of Life

Congregation Beth Shalom has a beautiful **Simcha Board**, called the *Tree of Life*, on display as you enter the synagogue lobby.

This Simcha Board allows families and individuals to purchase leaves for \$180 each for:

- Simchas
- Milestones
- Birth of a child/grandchild
- Graduations
- Promotions
- Engagements
- · Accomplishments and more!

For more information, contact President Bruce Rouman (951) 847-4632.



SCRIP Sales Support CBS Education

At the Membership event on Sunday June 13, we'll have all the SCRIP you want - even some at discounts from face value.

Here's a list of the SCRIP on Sale (limited to in-stock only)

iTunes, Bass Pro Shop, Cinemark, Cracker Barrel, Dairy Queen, Dick's Sporting Goods, Dress Barn, Game Stop, Groupon, I-Hop, Jo Ann Fabric, Krispy Crème, Claim Jumper/Landry's, Office Depot, Outback, PetSmart, Red Lobster, Regal, Ross, TGI Fridays, TJ Maxx

Here's a list of the SCRIP we keep in our inventory:

Amazon, Arco, Barnes & Noble, Bath and Body Works, Best Buy, CPK, Carl's Junior, Chipotle, Cheesecake Factory, Chili's, Coldstone, CVS, Del Taco, Dunkin Donuts, Denny's, El Pollo Loco, Islands, Jack in the Box, Jamba Juice, Home Depot, Kohl's, Macy's, Michael's, Olive Garden, PF Changs, Panda Express, Panera Bread, Red Robin, Safeway/Alberston's, Shell Oil, Smart & Final, Sprouts, Staples, Starbucks, Stater Brothers, Subway, Taco Bell, Target, Texas Roadhouse, Ulta, Walgreens, Walmart/Sam's, Wendy's, Visa -\$50, Visa \$100

Buying SCRIP (i.e Gift Cards) contributes about 6% on average of sales back to CBS Education. For orders, please contact our Scrip Coordinator:

Shirli Driz at (951) 201-9779 or monypwr@yahoo.com or

Backup Rep: Renee Miller at (909)228-5945 or renee.miller.slp@verizon.net

Congregation Beth Shalom

Adult Education

The Sephardic Shabbat Service

Sunday, June 6, 2021 at 9:00 A.M. On-Line

Joan Zak is inviting you to a scheduled **Zoom** meeting.

Topic: Joan Zak's Personal Meeting Room

Join Zoom Meeting

https://us02web.zoom.us/j/2472413778?

What cultural norms do Sephardim follow?

What are some of their daily food choices?

What are some special holiday foods?

What special non-religious customs do they have?

We'll use Zoom.

Note, this is not Bruce Rouman's link.

For more information or help using Zoom, contact Joan Zak (760) 803-5451 or jzak@cox.net

GIFT SHOPPE UPDATE



The Gift Shoppe has many new gift and home décor items which are reasonably priced, in addition to special sale items. Celebration, special occasions, birthdays or anniversaries — your CBS Gift Shoppe has meaningful gifts that are readily available. Don't forget to take a look at the wonderful jewelry that we have on display!

Call Renee Miller at (909) 228-5945 for further information.

DONATIONS

YOUTH DEVELOPMENT Fund

Sandra & Saul Shulman

In loving memory of Sandra's Step-father Arthur Gelb

In loving memory of Saul's father, Morris Shulman

RITUAL Fund

Isaac & Debbie Maya

In loving memory of Anne & Leonard Eichenbaum and Roberto Maya

CANTOR'S DISCRETIONARY Fund

Lenny & Sharon Elkins

In loving memory of Gary Elkins

Joyce & David Severson

In loving memory of Edward E. Severson

TREES IN ISRAEL

Bobby & Karen Spiegel

In loving memory of Ike Bootsma

The donations listed were received by CBS before May 25, 2021.

SCRIP!

- * WORKS LIKE CASH
- * NO ADDITIONAL COST
- * USE IT AS GIFT CERTIFICATES
- * BUY IT IN ANY AMOUNTS
- * LOCAL STORES & BUSINESSES
- * 5%-20% RETURNS TO ORGANIZATION
- * SUPPORTS OUR COMMUNITY

Stores Include:

SUPERMARKETS RESTAURANTS

DRUG STORES

DEPARTMENT STORES

GAS STATIONS

BOOK STORES

HOME IMPROVEMENT



For orders or questions, please contact our Scrip Coordinator: Shirli Driz at (951) 201-9779 or monypwr@yahoo.com or Backup Rep: Renee Miller at (909)228-5945 or renee.miller.slp@verizon.net

Friday Night Services with CBS are Interesting

Join us for In Person and Via Zoom Services and experience a rich spirituality.

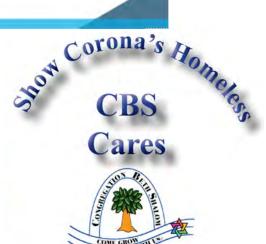
- The first Friday night of the month is a 6:30 PM Family Service.
 - Cantor Shapiro will lead services and celebrate birthdays and anniversaries during the first Friday Services in person and via Zoom.
- All other services are at 7:30 PM.
- The First, Third and Fifth Fridays and Third Saturday of the month are Cantor-led services
 - The Cantor adds a professional touch: the services are very interactive with participation from those in attendance.
- The Second and Fourth Friday Services may be led by:
 - Religious School and Confirmation students and teachers
 - Regular Lay Leaders (Bob Stone and Joan Zak)
 - YOU!!!!!!!!!!!
- Onegs comply with CDC guidelines, call Gail Koren for information (951) 688-1709
- Special Occasion Services
 - Shabbat Under the Stars— in September
 - Shabbat Across America—A special service honored all over our country





Toilet Articles

- **⇒** Tooth Brushes
- ⇒ Tooth Paste
- ⇒ Soap
- ⇒ Shampoo
- ⇒ Razors
- ⇒ Shave Cream
- ⇒ Skin Cream
- ⇒ Deodorant
- ⇒ Cotton Swabs
- ⇒ Facial Tissue



The Lament of the Lentil

by Renée Ryan-Tieszen

At the end of June begins the Three Weeks leading to the saddest day of the Jewish year – Tisha B'Av. This is a fasting holiday; however, during the consolation meal prior to Tisha B'Av, a lentil dish is served. The lentil is the Jewish symbol of mourning, representing the circle of life. Unlike beans,

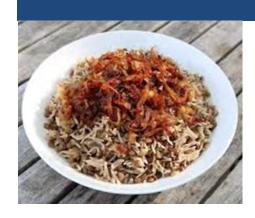
lentils have no eyes just as the deceased can no longer be seen. Eggs are also served with lentils to symbolize the joy and suffering in life just as life must go on. Ironically, lentils are extremely healthy and are an excellent replacement for meat. They have been found to lower the risks of heart

disease and colon cancer when eaten regularly.

Years ago, I was given this Sephardic recipe, Majadara, meaning having smallpox. Middle Easterners began serving this dish at the consolation meal of those who died of smallpox. It is now a popular dish to serve prior to Tisha B'Av.

Majadara

by Renée Ryan-Tieszen



Ingredients

1½ c. brown rice
½ c. barley
1 c. brown lentils
2 tsp. cumin
1/3 c. olive oil, divided
2 bay leaves
2 strips lemon peel, about winches long each
2 large onions
4½ tsp. salt
¼ tsp. pepper
Sliced hard-boiled eggs,

optional

Dir ections

- Rinse and sort the rice and barley, removing any small stones or impurities. Then, cover with cold water and 2 tsp. salt.
- Bring 4 c. water to a boil. Add 2 tsp. salt to the boiling water. Add lentils. Reduce heat to medium and simmer lentils until tender, but not soft or mushy (about 10 min.). Remove from heat and drain in colander, rinsing with cold water. Drain and rinse the soaked rice.
- Rinse out saucepan where you cooked the lentils; pour in 3 c. water. Bring to boil. While water is heating, heat ¼ c. olive oil in a large pot for frying. Add lentils to the pot with cumin, ½ tsp. salt, and pepper. Sauté 2 minutes. Add drained rice and barley to pot; stir.

- 4. When water in saucepan boils, pour over lentil-rice mixture. Stir. Add bay leaves and lemon peel to pot and return to boiling. Cover and reduce heat to low simmer, allowing mixture to steam for 20 minutes, or until all water is absorbed.
- 5. Turn off lentil-rice mixture, uncover, fluff with fork; cover again and let sit for another 15 minutes. Meanwhile, heat up remaining 1 tbsp. oil in skillet. Peel onion and cut into very thin slices. Fry the onion slices over medium heat until soft and nicely caramelized. Season with salt and pepper.
- Fluff majardara with fork again. Serve topped with caramelized onions and sliced hard-boiled eggs.

Beyond the SYNAGOGUE

CANTOR RECIEVES NEW TITLE

On May 12, 2021, Cantor Bruce was presented with a new "commission" from the Conservative Cantor's Assembly based in Fairlawn, Ohio.

This new commission states the following:

Hazzan Bruce Shapiro, has official clergy status for all legal, governmental, and income tax issues. He is hereby duly commissioned as a "Cantor Hazzan-Minister" with full authority to exercise his ministry in the conduct of religious services and in the performance of the sacerdotal rites of Judaism, and is given all the rights and privileges and immunities appertaining to that of a Hazzan-Minister of the Jewish Faith.

Remember, Every Jewish Soul Has A Voice!

To learn more about the Cantor's Assembly and the work they/we do, please visit www.cantors.org

On behalf of the all our members at CBS, Mazel Tov Cantor!



SYNAGOGUE MEMBERS HELP WITH COMMUNITY CLEAN-UP





Above photo is Supervisor Karen Spiegel (member of CBS) with the CBS Members—Whittemore family (Ethan, Ada, Zipporah and Xime); photo on right is CBS Member RJ Spiegel, his grandmother (Bubbie), Supervisor Spiegel and Oliver and Brenda Fusco. These families joined Supervisor Spiegel on the local Community Clean Up!

Please submit your "Beyond the Synagogue" items by the 15th of each month, for inclusion to Bruce Rouman (BJRouman@sbcglobal.net) and Bobby Spiegel (Bobby@MyChamber.org).

Congregation Beth Shalom Funds

To make a donation in honor or in memory of a loved one or friend, select the Fund that you prefer and fill in the Donor card below. Send the bottom portion of this form to the CBS office with your donation.

We appreciate your support very much.

- **Youth Development Fund** (to provide scholarships for various programs including our religious school students to attend residence camps with significant Jewish programming and other programs)
- **General Fund** (to support the synagogue's daily operations)
- **Facility Fund** (to enhance, maintain and make improvement to our facility)
- Cantor Discretionary Fund (for charitable, hardship and educational purposes at Cantor's discretion)
- **Prayer Book Fund** (for purchasing, repairing, updating prayer books)
- Adult Education Fund (to support Adult Education programs)
- **Chesed Fund** (for the work of the Chesed Committee which responds in times of need for a birth, illness, emergency, or death in the family)
- **Torah Fund** (for the repair and/or purchase of the Torah Scrolls, Torah Commentaries, and other Bimah needs)

CBS Education Fund (for materials, field trips, and other educational needs)

I would like to make a donation of \$	to the	Fund
In Honor/Memory of:		
Please send a card to (recipient):		
Name:		
Address:	City, State, Zip:	
Donor's Info:		
Name:		
Address:		
Form of Payment: Credit Card Check	□ Cash	
Credit Card Number:		_ CRV:
Name on card:		
Billing Address:	City, State, Zi	ip:
Signature:		
Donor acknowledgement required? ¬ Y ¬ N		
Thank you for mailing this form and your check to Congregation Beth Shalom, PO Box 2737, Co	to: orona, CA 92878	ATTN: Donations

SAVE THE DATE March 27, 2022

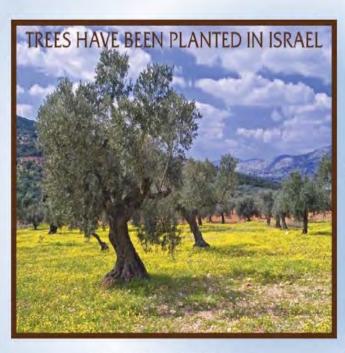


Contact Renee Miller (909) 228-5945

Trees in CBS Groves Available

Each year, at the our CBS Legacy Luncheon events, we offer trees to be planted into a grove that CBS secures. We have about 200 trees in various groves left for purchase. Certificates will be

issued for those who wish to support our synagogue and purchase trees. "Honoring" or in "Memory of" certificates can be customized with proper naming and donor's name included.



as others have planted so will you plant for your children - Leviticus Rabbah, 28



This Certificate recognizes the purchase of

Trees for Israel

The donation supports the State of Israel and the Jewish Community.

Your Donation Has Been Made To The Congregation Beth Shalom of Corona California Grove of Trees.

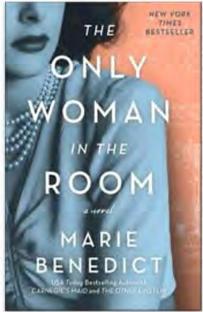
Trees Are Planted And Cared For Throughout The Land Of Israel And Serve As A Living Tribute Single trees are \$20 each.

Circle of 5 trees are \$75

Larger quantities will be quoted to you.

For more information, please contact Bruce Rouman President for CBS at (951) 847-4632





Ster beauty almost certainly saved her from the rising Nazi party and led to marriage with an Austrian arms dealer. Underestimated in everything else, she overheard the Third Reich's plans while at her husband's side, understanding more than anyone would guess. She devised a plan to flee in disguise from their castle, and the whirlwind escape landed her in Hollywood. She became Hedy Lamarr, screen star.

But she kept a secret more shocking than her heritage or her marriage: she was a scientist. And she knew a few secrets about the enemy. She had an idea that might help the country fight the Nazis if anyone would listen to her.

powerful novel based on the incredible true story of the glamour icon and scientist whose groundbreaking invention revolutionized modern communication.

We will discuss The Only Woman in the Room on ZOOM July 6th at 5:30 PM

In the waning days of the Ottoman Empire, a young Orthodox Jewish woman in the holy city of Jerusalem is expected to marry and produce many sons to help hasten the Messiah's arrival. While the feisty Esther Kaminsky understands her obligations, her artistic talent inspires her to secretly explore worlds outside her religion, to dream of studying in Paris - and to believe that God has a special destiny for her. When tragedy strikes her family, Esther views it as a warning from an angry God and suppresses her desires in order to become an obedient "Jerusalem Maiden."

JERUSALEM MAIDEN
TALIA
CARNER

But when a surprising opportunity forces itself on to her preordained path, Esther finds her beliefs clashing dangerously with the passions

she has staved off her entire life - forcing her to confront the most difficult and damning question of all: To whom must she be true, God or herself?

ZOOM meeting date TBD

Yahrzeit Observances May their memories be a blessing

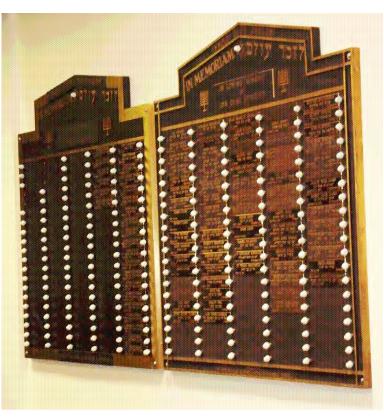
Carl Barkan*	22 Sivan	July 03	Sally Taks	23 Tammuz
Allen Leopold	23 Sivan	July 03	Saul Cooper	23 Tammuz
Aaron Severson	25 Sivan	July 05	Henri L. Sinasohn*	25 Tammuz
Milton Werby	25 Sivan	July 08	Mitchell Izenman*	28 Tammuz
Hannah Weinstein*	27 Sivan	July 09	Anne Brandt	29 Tammuz
Raquel Erlich	28 Sivan	July 12	Heinz S.F. Borchardt	3 Av
Marcia Abraham	2 Tammuz	July 12	Samuel Martin	3 Av
Emily Bendix Jacobs*	3 Tammuz	July 14	Sadie Levine Surkis	5 Av
Eva Dawe	3 Tammuz	July 15	Glenn C. Flint*	6 Av
Rosalie Schulman	3 Tammuz	July 16	Edmund Mercier	7 Av
Philip Tarshis*	3 Tammuz	July 16	Louis Bendix*	7 Av
Obby Agins*	5 Tammuz	July 18	Bertha Spiegel*	9 Av
Abraham Kmiotek*	6 Tammuz	July 23	Norman Newman*	14 Av
Lisa Schulman Schneider*	11 Tammuz	July 23	Taylor Alexandra Vasquez	14 Av
Mary Greenstone	13 Tammuz	July 26	Ronnie Agins*	17 Av
Theodore Schnee*	13 Tammuz	July 31	Lenore Carrillo	22 Av
Rabbi Jeff Schwimmer	14 Tammuz			
Joseph Koren*	16 Tammuz			
	Raquel Erlich Marcia Abraham Emily Bendix Jacobs* Eva Dawe Rosalie Schulman Philip Tarshis* Obby Agins* Abraham Kmiotek* Lisa Schulman Schneider* Mary Greenstone Theodore Schnee* Rabbi Jeff Schwimmer	Allen Leopold Aaron Severson Ailton Werby Hannah Weinstein* Raquel Erlich Marcia Abraham Emily Bendix Jacobs* Eva Dawe Rosalie Schulman Philip Tarshis* Obby Agins* Abraham Kmiotek* Lisa Schulman Schneider* Mary Greenstone Theodore Schnee* Ragivan Maron 27 Sivan Maron 27 Sivan Maron 28 Sivan Maron 27 Sivan Maron 3 Tammuz Maron 3 Tammuz Maron 3 Tammuz Maron 3 Tammuz Maron 26 Sivan Maron 27 Sivan Maron 27 Sivan Maron 28 Sivan Maron 27 Sivan Maron 28 Sivan Maron 27 Sivan Maron 28 Sivan Maron 28 Sivan Maron 27 Sivan Maron 28 Sivan Maron 27 Sivan Maron 28 Sivan Maron 27 Sivan Maron 28 Sivan Maron 27 Sivan	Allen Leopold Aaron Severson Allen Leopold Aaron Severson Milton Werby 25 Sivan July 05 Milton Werby 25 Sivan July 09 Raquel Erlich 28 Sivan July 12 Marcia Abraham 2 Tammuz July 12 Emily Bendix Jacobs* 3 Tammuz July 14 Eva Dawe 3 Tammuz July 15 Rosalie Schulman 3 Tammuz July 16 Philip Tarshis* 3 Tammuz July 16 Obby Agins* 5 Tammuz July 18 Abraham Kmiotek* 6 Tammuz July 23 Lisa Schulman Schneider* 11 Tammuz July 23 Mary Greenstone 13 Tammuz July 23 Theodore Schnee* 13 Tammuz July 31 Rabbi Jeff Schwimmer	Allen Leopold Aaron Severson Aaron Severson Milton Werby Hannah Weinstein* Raquel Erlich Marcia Abraham Emily Bendix Jacobs* Rosalie Schulman Philip Tarshis* Obby Agins* Abraham Kmiotek* Abraham Kmiotek* Abraham Kmiotek* Abraham Kmiotek* Caramat

For questions or corrections, please contact Joan Zak (760) 803-5451 or jzak@cox.net

19 Tammuz

20 Tammuz

MEMORIALIZE YOUR DEAR ONES!



June 29 Craig Williams

June 30 Gilda Fink

Memorial
Plaques are
available
through CBS
for only
\$360 each

For more information call Bruce Rouman at (951) 847-4632

Plaque forms are available at the Synagogue

NOTICE TO ALL CBS MEMBERS

* denotes Memorial Board Plaque

All CBS members should be receiving Yahrzeit reminder letters / notices of the anniversary of your loved ones.

If you are not receiving notices, please contact Jackie Williams at (951) 734-8045, so we can make the corrections.

Dates to Remember

ACTIVITIES & SERVICES WILL BE IN PERSON UNLESS NOTED— MANY ARE OFFERED VIA INTERNET

IN PERSON EVENTS ARE AT 500 HARRINGTON ST. STE. A1 CORONA, CA—UNLESS OTHERWISE NOTED with an asterisk (*)

JUNE 2021

BROTHERHOOD POKER 7:00PM EREV SHABBAT SERVICE w/ 6:30PM 4 CANTOR SHAPIRO SCHOOOL - LAST DAY WILL BE 9:00AM AT THE ROUMAN'S HOME * ADULT EDUCATION w/JOAN ZAK 6 9:00AM 7 RITUAL MEETING 6:30PM 10 CONFIRMATION CLASS * 4:00PM SHABBAT SERVICE w/ ZOPHIA 7:30PM LINDENBAUM 13 BOARD MEETING 9:00AM ANNUAL MEMBERSHIP 13 MEETING—Please RSVP NOW TO 10:00AM RENEE MILLER (909) 228-5945 16 BROTHERHOOD POKER 7:00PM EREV SHABBAT SERVICE w/ 18 7:30PM CANTOR SHAPIRO 19 TORAH STUDY w/JOAN ZAK 9:00AM SHABBAT SERVICE w/CANTOR 19 10:00AM SHAPIRO **** 20 FATHERS DAY 24 CONFIRMATION CLASS * 4:00PM SHABBAT SERVICE LED BY **BOB STONE** 7:30PM 25 ONEG SPONSORED BY MARK & GAIL KOREN AND **LENNY & SHARON ELKINS**

JULY 2021

1	BROTHERHOOD POKER	7:00PM
2	EREV SHABBAT SERVICE	6:30PM
4	INDEPENDENCE DAY	***
5	RITUAL MEETING	6:30PM
8	CONFIRMATION CLASS *	4:00PM
9	EREV SHABBAT SERVICE	7:30PM
14	BROTHERHOOD POKER	7:00PM
16	EREV SHABBAT SERVICE	7:30PM
17	TORAH STUDY w/JOAN ZAK	9:00AM
17	SHABBAT SERVICE	10:00AM
22	CONFIRMATION CLASS *	4:00PM
23	EREV SHABBAT SERVICE	7:30PM
30	EREV SHABBAT SERVICE	7:30PM

PLEASE NOTE:
ITEMS WITH AN ASTERISK (*)
ARE NOT HELD AT CBS PROPERTY